

**Summary of Membership Types and Gender by Club  
as of July, 2011**

| District       | Club Number | Club Name            | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|----------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 11 A2 | 4474        | ARMADA               | 0              | 0                  | 0                 | 69             | 0             | 0              | 0                 | 69    |
| District 11 A2 | 4476        | ROCHESTER HILLS      | 0              | 0                  | 1                 | 16             | 0             | 0              | 0                 | 17    |
| District 11 A2 | 4479        | BEVERLY HILLS        | 0              | 0                  | 5                 | 16             | 0             | 0              | 0                 | 21    |
| District 11 A2 | 4480        | BIRMINGHAM           | 0              | 0                  | 7                 | 28             | 0             | 0              | 0                 | 35    |
| District 11 A2 | 4483        | CENTER LINE          | 0              | 0                  | 7                 | 33             | 0             | 0              | 0                 | 40    |
| District 11 A2 | 4484        | CHESTERFIELD         | 4              | 4                  | 19                | 12             | 0             | 0              | 0                 | 31    |
| District 11 A2 | 4485        | CLAWSON              | 0              | 0                  | 0                 | 32             | 0             | 0              | 0                 | 32    |
| District 11 A2 | 4488        | EASTPOINTE           | 6              | 6                  | 9                 | 32             | 0             | 0              | 0                 | 41    |
| District 11 A2 | 4494        | FRASER               | 0              | 0                  | 2                 | 67             | 0             | 0              | 0                 | 69    |
| District 11 A2 | 4497        | HAZEL PARK           | 7              | 7                  | 22                | 32             | 0             | 0              | 0                 | 54    |
| District 11 A2 | 4499        | MILFORD HURON VALLEY | 0              | 0                  | 0                 | 8              | 0             | 0              | 0                 | 8     |
| District 11 A2 | 4501        | LAKE ORION           | 2              | 2                  | 4                 | 52             | 0             | 0              | 0                 | 56    |
| District 11 A2 | 4503        | LATHRUP VILLAGE      | 4              | 4                  | 8                 | 30             | 0             | 0              | 0                 | 38    |
| District 11 A2 | 4504        | MACOMB TOWNSHIP L C  | 0              | 0                  | 0                 | 23             | 0             | 0              | 0                 | 23    |
| District 11 A2 | 4509        | MOUNT CLEMENS        | 0              | 0                  | 7                 | 31             | 0             | 0              | 0                 | 38    |
| District 11 A2 | 4510        | NEW HAVEN            | 3              | 3                  | 12                | 4              | 0             | 0              | 0                 | 16    |
| District 11 A2 | 4511        | NOVI                 | 3              | 3                  | 6                 | 24             | 0             | 0              | 0                 | 30    |
| District 11 A2 | 4513        | ORTONVILLE           | 7              | 7                  | 10                | 35             | 0             | 0              | 0                 | 45    |
| District 11 A2 | 4514        | OXFORD               | 4              | 4                  | 3                 | 24             | 0             | 0              | 0                 | 27    |
| District 11 A2 | 4516        | PONTIAC              | 3              | 3                  | 6                 | 26             | 0             | 0              | 0                 | 32    |
| District 11 A2 | 4519        | RICHMOND             | 2              | 2                  | 11                | 32             | 0             | 0              | 0                 | 43    |
| District 11 A2 | 4520        | ROCHESTER            | 2              | 2                  | 12                | 70             | 0             | 0              | 0                 | 82    |
| District 11 A2 | 4521        | ROMEO                | 4              | 4                  | 15                | 69             | 0             | 0              | 0                 | 84    |
| District 11 A2 | 4523        | ROYAL OAK            | 0              | 0                  | 9                 | 23             | 0             | 0              | 0                 | 32    |
| District 11 A2 | 4526        | ST CLAIR SHORES      | 0              | 0                  | 2                 | 9              | 0             | 0              | 0                 | 11    |
| District 11 A2 | 4527        | SHELBY TOWNSHIP      | 1              | 0                  | 0                 | 94             | 0             | 0              | 0                 | 94    |
| District 11 A2 | 4531        | STERLING HEIGHTS     | 3              | 3                  | 15                | 46             | 0             | 0              | 0                 | 61    |
| District 11 A2 | 4533        | UTICA                | 0              | 0                  | 1                 | 17             | 0             | 0              | 0                 | 18    |

|                       |        |                         |           |           |            |              |          |          |          |              |
|-----------------------|--------|-------------------------|-----------|-----------|------------|--------------|----------|----------|----------|--------------|
| District 11 A2        | 4535   | WARREN                  | 0         | 0         | 7          | 26           | 0        | 0        | 0        | 33           |
| District 11 A2        | 4536   | WASHINGTON              | 0         | 0         | 1          | 44           | 0        | 0        | 0        | 45           |
| District 11 A2        | 4537   | WATERFORD TWSP          | 0         | 0         | 0          | 27           | 0        | 0        | 0        | 27           |
| District 11 A2        | 4539   | WIXOM WALLED LAKE       | 5         | 6         | 9          | 21           | 0        | 0        | 0        | 30           |
| District 11 A2        | 36297  | NEW BALTIMORE           | 0         | 0         | 12         | 25           | 0        | 0        | 0        | 37           |
| District 11 A2        | 38271  | LYON AREA L C           | 0         | 0         | 1          | 10           | 0        | 0        | 0        | 11           |
| District 11 A2        | 42163  | SELFRIEDGE NORTH MACOMB | 8         | 8         | 22         | 15           | 0        | 0        | 0        | 37           |
| District 11 A2        | 45068  | MADISON HEIGHTS & AREA  | 0         | 0         | 4          | 24           | 0        | 0        | 0        | 28           |
| District 11 A2        | 54654  | CLINTON VALLEY          | 3         | 5         | 14         | 10           | 0        | 0        | 0        | 24           |
| District 11 A2        | 54655  | FARMINGTON HILLS KOREAN | 0         | 0         | 3          | 7            | 0        | 0        | 0        | 10           |
| District 11 A2        | 68468  | ROSEVILLE               | 3         | 3         | 7          | 13           | 0        | 0        | 0        | 20           |
| District 11 A2        | 82271  | RAY TOWNSHIP            | 7         | 8         | 11         | 16           | 0        | 0        | 0        | 27           |
| District 11 A2        | 84652  | CLARKSTON AREA          | 4         | 4         | 6          | 13           | 0        | 0        | 0        | 19           |
| District 11 A2        | 104427 | TROY COMMUNITY          | 4         | 5         | 11         | 9            | 0        | 0        | 0        | 20           |
| District 11 A2        | 105943 | SOUTHFIELD              | 1         | 1         | 5          | 4            | 0        | 0        | 0        | 9            |
| <b>Total Members:</b> |        |                         | <b>90</b> | <b>94</b> | <b>306</b> | <b>1,218</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1,524</b> |
| <b>Total Clubs:</b>   |        |                         |           |           | <b>43</b>  |              |          |          |          |              |